PALOUSE CITY COUNCIL AGENDA

Regular Council Meeting July 27,2021, 2021 @ 7:00 pm 120 E. Main City Hall

CALL TO ORDER: Mayor Cook called the Council Meeting to order at 7:00 PM.

ROLL CALL:

Mayor Cook took Roll Call

Council members present Bill Slinkard, Jim Fielder, Libby Akin, Katie Cooper (via phone), and Tim Sievers (via zoom).

Councilmember absent: John Snyder.

Councilmember Akin introduced a **MOTION** to excuse Councilmember Snyder, **MOTION** seconded by: Councilmember Slinkard. Council unanimously passed the **MOTION**.

Councilmember absent: Mary Welcome.

Councilmember Fielder introduced a **MOTION** to excuse Councilmember Welcome, **MOTION** seconded by: Councilmember Slinkard. Council unanimously passed the **MOTION**.

City staff present: City Administrator (CA) Coughenour, Deputy Clerk (DC) Misty La Follett, and Police Officer Joel Anderson;

CHANGES TO AGENDA:

Mayor Cook requested the "New Business" and "Old Business" portions of the meeting be moved to the front of the agenda.

NEW BUSINESS:

City Road Oiling Bids:

Mayor asked the Council to review the two bids for road oiling. BST Surfacing submitted a proposal for \$16,035.25, and Lyman Dust Control submitted a proposal for \$31,500. CA Coughenour confirmed that both bids were for the same square footage.

Councilmember Fielder introduced a **MOTION** to accept the bid from BST Surfacing for \$16,035.25. **MOTION** seconded by: Councilmember Akin. Council unanimously passed the **MOTION**.

Pool and Street Levy Committees:

Mayor asked about appointing citizens for the Levy Committee; CA Coughenour said that Jill Weller was the only person committed to submitting a "For and Against" statement. CA Coughenour added that Council could appoint Mrs. Weller to either the Pool Levy or the Street Levy committee, but she only expressed interest in writing the "For" statement for the Pool Levy.

AWC (Association of Washington Cities) Updated Coverage Agreement

CA Coughenour presented Council with a new participation agreement from the Association of Washington Cities (AWC) to provide optional vision coverage. The premiums would be the responsibility of the employee. The cost to the employee would be approximately \$10.25 per month. Three employees expressed interest in the vision coverage. Councilperson Slinkard asked CA Coughenour if all employees were offered the vision coverage, and new employees may opt-in at any time.

Councilmember Akin introduced a **MOTION** to approve the updated AWC participation agreement. **MOTION** seconded by: Councilmember Fielder. Council unanimously passed the **MOTION**.

OLD BUSINESS:

FY 22 Levy Resolutions:

Mayor Cook Introduced Resolution 2021-06 levy, which will support street improvement, maintenance, and oiling.

CA Coughenour explained that the levies are based on the excess property value determination of \$71,888,005. CA Coughenour stated that the Pool Levy and the Streets Levy almost offset each other based on the per thousand evaluation. To that end, the new Street Levy rate proposal was decreased from \$0.73 to \$0.70.

Councilmember Sievers introduced a **MOTION** to adopt Resolution 2021-06: **MOTION** seconded by: Councilmember Slinkard. Council unanimously passed the **MOTION**.

Mayor Cook introduced Resolution 2021-07 for the Pool Tax Levy, which supports the operations and maintenance of the city poll. The Mayor emphasized that the pool is a tremendous asset to the residents and thus warranted continued support from the community. The Pool Levy will increase from \$0.568 to \$0.62/per thousand of assessed evaluation. Mayor Cook commented that increasing the levy by few cents would greatly aid in supporting the pool.

Councilmember Sievers stated that both levies are necessary and thanked Councilmember Welcome for the work with the details. Both levies will address concerns within the community as well as the increased cost of providing the services.

Councilmember Aikin introduced a **MOTION** to adopt Resolution 2021-07: **MOTION** seconded by: Councilmember Fielder. Council unanimously passed the **MOTION**.

At 7:12 PM, Councilmember Cooper left the meeting.

APPROVAL OF MINUTES:

July 13, 2021 minutes: Mayor Cook asked if there were any corrections to the minutes. CA Coughenour stated he did receive feedback from Ms. Thompson. Ms. Thompson disagreed that she and Council reviewed the draft minutes before sending the draft minutes. Mayor Cook asked if her comments were reflected in the minutes? CA Coughenour said the comment was received after the draft minutes were sent. Councilmember Slinkard confirmed that the Council and citizens received the draft minutes at the time. Councilperson Slinkard went on to say that discussions of the minutes were had after the fact, and any necessary corrections were then made. Further discussion ensued regarding revising July 13, 2021, minutes, and Council decided not to change the minutes.

Councilmember Akin introduced a **MOTION** to approve July 13, 2021, Council Meeting Minutes: **MOTION** seconded by: Councilmember Fielder. Council unanimously passed the **MOTION**.

OPEN FORUM:

Two citizens registered to address the Council:

Tony Wright: Addressed the City of Palouse speed limits. He suggested a step-down speed limit approach to entering the City from state and county roads. He also requested increased traffic emphasis and the possibility of adding additional flashing speed limit signs to the City. Council recognized the need for increased traffic emphasis, and Mayor Cook requested Officer Anderson make this a priority moving forward.

Dave Tharp: Expressed similar concerns regarding the increase in people speeding through Palouse and the need for more traffic enforcement of speed limits within the City. Additionally, Mr. Tharp requested Council explore moving the 25-speed limit signs further out.

Office Anderson stated that he would increase patrols in these areas during commute times. He offered his cell phone number so that residents can call him and report dangerous drivers. His number is 509-999-6016.

Mayor Cook added that if anyone saw people driving unsafe, be sure and call Officer Anderson or 911.

PUBLIC WORKS REPORT:

Supt. Wolf was on vacation, and he provided the city council with his written report.

*Report attached to the minutes.

POLICE REPORT:

Officer Anderson presented his report to the city council. There were seven calls for service since the last council meeting. Officer Anderson reminded the Council that he was on vacation from July 17 to 24, 2021, and had coordinated with WHITCOM Dispatch to call him before dispatching Whitman County to Palouse.

Officer Anderson reminded the Council that the National Night Out is August 3, 2021, at Palouse City Park.

*Report attached to the minutes.

CITY ADMINISTRATOR/DEPUTY CLERK REPORT:

Mayor Cook asked CA Coughenour about the White Diamond Contracting preconstruction meeting for the Palouse Cove Sidewalk project. CA Coughenour will follow up with White Diamond and Munir Duad, the City's Engineer, regarding the confusion with signing the contract and moving forward.

COMMITTEE REPORTS:

Joint Fire Board, Chair Fielder: Chair Fielder stated that Joint Fire Board (JFB) met and approved purchasing a used fire truck. The purchase price of a used fire truck would be approximately \$200,000, and the JFB has its 50% share of the purchase price. The JFB would like the City to commit to funding the City's 50% share so when a suitable fire truck becomes available, the JFB can purchase the truck. Fire Captain Marv Pillers presented purchase options to the Council and answered questions. Council requested Capt Pillers and the JFB provide a 30-year plan regarding the Fire Departments' fleet replacement. Councilmember Welcome, Fielder, and CA Coughenour will meet to discuss possible funding options and present these options to the Council on August 10, 2021,

Councilperson Fielder inquired about the resolution to purchase an Automated External Defibrillator (AED). CA Coughenour said the sole source resolution was prepared and gave the resolution to Mayor Cook. The sole source purchase resolution was used to ensure the compatibility between the City of Pullman Emergency Medical Service (EMS) and the City of Palouse EMS. Sole sourcing the AED is necessary to support mutual aid agreements and the ability for the crews to share supplies and equipment. Mayor Cook introduced Resolution 2021-08 to purchase an (AED) for the Palouse Emergency Medical Service.

Councilmember Fielder introduced a **MOTION** to adopt Resolution 2021-08: **MOTION** seconded by: Councilmember Slinkard. Council unanimously passed the **MOTION**.

Water and Sewer, Chair Slinkard: Chair Slinkard informed the Council of the results of the meeting with the Department of Ecology regarding the 100K "forgivable loan /grant" for conducting a value engineering study to confirm the city needs of our wastewater. Mayor Cook said the City is working on the Request for Qualification

(RFQ) with the Department of Ecology (DOE) to contract with a consultant for wastewater discharge. DOE is funding this study for the City of Palouse through a 100K forgivable loan.

Personnel, Chair Snyder: No Report

Streets, Properties, & Facilities, Chair Sievers: No Report

Budget, Finance, & Major Acquisitions, Chair Welcome: No Report

EXECUTIVE SESSION: No session was held.

MAYOR'S REPORT:

Mayor Cook reminded everyone again that the National Night Out is August 3, 2021. Mayor Cook also noted that Dan Gladwell would assume the responsibility of reviewing building plans, and Jacob Billington will continue to act as the onsite building inspector. Mayor asked CA Coughenour to send Dan Gladwill's draft contract to the City's attorney for review.

<u>ALLOW PAYMENT OF BILLS:</u> Councilmember Slinkard introduced a **MOTION** to allow the payment of bills listed on the check register; Councilmember Akin seconded the **MOTION**, **MOTION** unanimously passed.

<u>ADJOURN:</u> Councilmember Akin MOVED to adjourn; Councilmember Fielder seconded the **MOTION**. The **MOTION** was carried. The council meeting adjourned at 8:28 PM.

| APPROVED: | the second second second | ATTEST: | 2005 | |
|-----------|--------------------------|---------|------|--|
| APPROVED: | | ALIESI | | |

City of Palouse

PO Box 248 • 120 E Main St Palouse, WA 99161 509-878-1811 • Fax 509-878-1320 cityclerk@palouse.com

Aug 2, 2021

Casey Lunch BST Surfacing Inc Dba Tak Petroleum (509) 994-8995

Casey, the City of Palouse, has awarded the 2021 Road Oiling project to BST Surfacing Inc. The bid amount approved was \$16,035.25. Please submit your insurance certificate to the city to proceed. Your point of contact for this project is Public Works Superintendent Mike Wolf at (509) 339-5161.

Sincerely,

Bradley D. Coughenour City Administrator (509) 878-1811

CC:

PW Supt Mike Wolf

June 28, 2021

2021 Road Oiling Bid Request

The City of Palouse is calling for bids for approximately 175,000 square feet of road oiling/dust control. Product bid will need to be for an <u>emulsified</u> <u>asphalt</u>.

Bids should include:

- product info and specs
- price per square foot
- any applicable tax.

Bids should be emailed to <u>cityadmin@palouse.com</u> no later than 3:00 pm, July 16, 2021.

Mike Wolf Public Works Superintendent 509-339-5161 City of Palouse

Brad Coughenour

From:

bstsurfacing <bstsurfacing@aol.com>

Sent:

Thursday, July 15, 2021 3:19 PM

To:

cityadmin@palouse.com

Subject:

Re: City of Palouse Road Oiling Bid

Thank you for the opportunity to quote you on your project.

Treat approximately 175000 square feet of roadway with PEP emulsified asphalt as manufactured by Western States Asphalt located in Spokane WA

175000 square feet @ \$0.085 \$ 14875.00

7.8% sales Tax

\$ 1160.25

Total bid

\$ 16035.25

Casey Lynch
BST Surfacing Inc Dba Tak Petroleum
509 994 8995

Casey Lynch
BST Surfacing Inc Dba Tak Petroleum
509 994 8995

On Jun 28, 2021, at 2:48 PM, Brad Coughenour <cityadmin@palouse.com> wrote:

Attached is the City of Palouse's annual request for road oiling. Brad

Bradley D. Coughenour City Administrator Palouse, WA 99161 (509) 878-1811

<2021 Road Oiling.pdf>



ENVIRONMENTALLY FRIENDLY FOR A BETTER TOMORROW!

August 12, 2021

CITY OF PALOUSE PALOUSE, WA 99161

RE: DUST ABATEMENT BID

To whom it may concern,

Thank you for giving Lyman Dust Control, Inc. the opportunity to submit a cost estimate for your 2021 dust abatement needs. In response to your specifications for dust abatement, please find the following information:

ASPHALT EUMULSION

175,000 SQ.FT @ \$0.18 SQ.FT TOTAL \$ 31,500.00

DELIVERED AND APPLIED PLUS WA TAX

Thank you again for giving Lyman Dust Control, Inc. the opportunity to bid on your 2021 dust abatement needs. Please feel free to telephone us at 800-952-6457 for any questions or additional information. Quotes are valid for a period of 30 days.

Sincerely,

Leray Lyman

Leroy Lyman, Corp. Secretary Lyman Dust Control, Inc.

Police report for July 13-27 2021:

7 calls for service in the last two weeks. I was gone July 17-24 but requested Whitcom call my cell prior to dispatching WCSO for any calls to eliminate or substantially lower fees associated with having WCSO deputy respond (\$180-\$200 per call as they charge a three hour call out response WCSO pay scale). This resulted in three call outs during the week at about \$82 per call (2 hour call out at Palouse PD pay scale).

Non injury two car collision on Mohr St involving the same subject who took out a neighbors garage door and vehicle two months ago. The subject is on Active DOC in Washington and probation in Idaho. I called both of his DOC Officers and advised them of his menacing activity in Palouse. I asked if causing collisions and receiving citations could be considered violating his conditions of his release. They advised they would look into it and determine a course of action with him. I also cited him for Negligent Driving 2nd Degree. The violator did have good insurance so both victims of his at fault collisions will or already have gotten their property fixed.

One adult male was trespassed from Palouse Family Grocery per their request.

Animal bite call where victim was bitten twice on calf and once on fingers. Victim had knocked on door of dog owner to ask a questions when dog broke away from owner. Contacted owners of dog and gave them copy of Palouse Dog Ordinance and explained their dog is now considered a "potentially dangerous dog" in the city with any further violations resulting in citation and removal of dog from city. Dog owners cooperative, apologetic and stated they understood future enforcement action if necessary.

Will be attending National Night out August 3rd 1800-2000 at the City Park.

Officer Anderson schedule for the interim/near future will be four 10 hours of OT authorized on remaining three days of the week. Anderson will work at least two weekends a month with day, power, and swing shifts to be included in an effort to have a uniformed officer/marked patrol vehicle cover as many hours of the day throughout the week. Officer Anderson is authorizing the release of his cell phone to ANY citizen for law enforcement purposes (questions, make a report, etc).

Public Works Superintendent Council Report

Date: July 24, 2021

This report was written July 24th as Mike is out of town for the week.

WATER:

Correction to the last city council minutes is that we pumped 8.5 million gallons and not *.5 gallons.

Chlorine supply is doing good with no threat of shortage.

Reading meters on Monday and Tuesday.

SEWER:

Need new limit switch for the rake. KME will be here midweek to work on it.

Investigated collapsed sewer line which end up not being on the city side but rather the home owners side.

STREETS:

Brad received road oiling bids.

Swept streets.

SHOP:

Water pump is being replaced on Evans pickup.

Need to replace John Deere Gator with another UTV with dump box as the gator is on its way out. The Gator is an important vehicle in our fleet of equipment.



AWC Employee Benefit Trust Employer Master Participation Agreement

| The AWC Employee Benefit Trust is a plan spor Medical | nsor for health coverage throuุ Dental | the following Vision | g insurance car EAP | riers: Life & LTD |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------|----------------------|
| Regence ASURIS KAISER PERMANENTE. 1800 Ninth Ave 528 E Kaiser Seattle, WA Spokane Permanente | Poin Devide of Washineton 9706 Fourth Ave NE Seattle, WA 98115 98115 Willamette Dental of Seattle, WA Washington, Inc. 6950 NE Campus Way Hillsboro, OR 97124 | VSO 3333 Quality Drive Rancho | NBC Tower 455 N. Cityfront Plaza Drive Chicago, IL 60611-5322 | Pa. |
| Employer: City of Palouse | | Date form | completed: 1 | 0/23/17 |
| Initial Employer Master Participation Ag Change to existing Employer Master Par The change to the existing Employer Master I Form completed by: (name, title) Kyle Dixo | ticipation Agreement The eff Participation Agreement is: <u>N</u> | fective date of | | |
| Total number of full-time employees eligible | | | 0 | |
| AWC sponsored medical plans 9 AWC sponsored dental plans 9 AWC sponsored vision plans Total number of LEOFF I actives: Fire depresentations | t: Police dept: | | | |
| Do you provide health coverage for your electrotal number of elected officials: Eliga AWC sponsored medical plans AWC sponsored dental plans AWC sponsored vision plans | ted officials? Yes Ves vible Enrolled | . No | | |
| Do you provide health coverage for your part- | time employees? Yes | √ No | | |
| If yes, provide your definition of minimum hor employees to be eligible for benefits. (Cannot | | for part-time | | |
| Total number of part-time employees: Elig | tible Enrolled | | | |
| AWC sponsored medical plans | | | | |
| AWC sponsored dental plans | | | | |
| AWC sponsored vision plans EMPA-2 (8/17) | | | | |

| EMPLOYEES: 1. Employees are covered the first day of the month after date of hire. Yes No 2. Employees have a None probationary period and then are covered the first of the month following the date probationary period is completed. Waiting period and enrollment cannot be longer than 90 days. (Written employer policy must be submitted to AWC.) 3. If an employee's hire date is the first day or first working day of the month - is your policy to (check one): A. Start the employee's insurance on the first of that month or B. Start the employee's insurance on the first of the month following date of hire 4. Employee's insurance coverage terminates the first of the month following the date of termination/date of retirement. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ✓ Yes No |
| If no, please explain employer policy below. (Written employer policy must be submitted to AWC.) |
| DEPENDENTS: 1. Spouse/Domestic partners are eligible to be covered on the employer's plan. ✓ Yes No 2. Domestic partner health care coverage is required by state law. If you have a more generous domestic partner policy than required by Washington state law (RCW 48.44.900), attach the policy. |
| Joining the Trust: 1. Newly enrolling cities/groups commit to a minimum of three years participation in the Trust. |
| Plan additions OR plan changes: 1. Written notification of change and/or addition of plan(s) should be sent to the AWC Trust office 30-days prior to the change and/or addition. This will be accomplished by completing a new Master Participation Agreement. |
| Coverage termination: 1. Written notification of total city coverage termination must be sent to the AWC Trust office as outlined in the Trust Agreement. |
| Cities of any size terminating a group or line of coverage must notify the Trust a minimum of 60 days prior to termination in order to facilitate a smooth transition. Terminations are allowed the first of any month following the 60 day notification period. |
| Employers should refer to the Trust Agreement which governs the AWC Employee Benefit Trust and is the legal document that guides the Trust. It contains information and requirements on joining and participating in the Trust. A copy is provided upon joining the Trust and re-issued when the agreement is amended and restated. |
| I have provided these answers as part of the procedure required by the AWC Employee Benefit Trust to provide or change any AWC Trust-sponsored insurance coverage for our employees. I certify that all information completed on this form is true, correct, and complete. I understand that the AWC Trust will rely on each answer to ensure underwriting rule compliance. It is a crime to knowingly provide false, incomplete, or misleading information to the Board of Trustees for the purposes of defrauding the company. Penalties include imprisonment, fines, and denial of insurance benefits. In addition, the Board of Trustees will have the right to collect any claims payments or other damages. |
| Signed Date Clerk Treasurer Title |
| Signed . Date ! Title |

AWC EMPLOYER MASTER PARTICIPATION AGREEMENT Plan offerings Complete one sheet for each work group or bargaining unit (i.e. public works, police guild, finance, etc.) If all employees are on the same plans - write "all employees." Name of work/bargaining unit All Employees # employees eligible 9 AWC plan offerings Vision # enrolled # enrolled # enrolled Medical Dental Life # enrolled Regence VSO 3333 Quality Drive 1800 Ninth Ave Δ DELTA DENTAL Seattle, WA 98101 The Standard Rancho Cordova, CA 95670 Regence BlueShield 1100 SW 6th Ave Delta Dental of Washington AWC HealthFirst® 250 Vision Service Plan Portland, OR 97204 9706 Fourth Ave NE Seattle, WA 98115 ☐ AWC HealthFirst® 500 Standard Insurance ☐ No deductible (0001) ☐ High Deductible Health Plan Delta Dental of Company \$10 deductible (0002) ☐ Plan A - LEOFF I only Washington ☐Basic life ☐ \$25 deductible (0005) ☐ Medicare Advantage -Basic (0177) □Accidental Death & LEOFF I retiree only □ Low option plan ☐ Plan A Dismemberment ☐ Plan B Second pair rider □ Dependent life ☐ Plan C ASURIS NORTHWEST HEALTH □Plan option 1 ☐ Plan D □Plan option 2 528 E Spokane Falls Blvd, Suite 301 Spokane, WA 99202 Employee Assistance ☑ Plan E □Plan option 3 Program ☐ Plan F ☐Plan option 4 👺 🗸 Asuris Northwest Health ☐ Plan G # enrolled AWC HealthFirst® 250 ☐Employee additional ☐ Plan J ☐ AWC HealthFirst® 500 ComPsych^{*} life Orthodontia ☐ High Deductible Health Plan Spouse additional life ☐ Option I ☐ Plan A - LEOFF I only **NBC Tower** Option II 455 N. Cityfront Plaza Drive Chicago, IL 60611-5322 ☐ Medicare Advantage -☐ Option III LEOFF I retiree only ☐ Option IV Long-term Disability ComPysch ☑ Option V KAISER PERMANENTE. # enrolled when enrolled on any AWC 601 Union Street, Suite 3100 Seattle, WA 98101 Trust plan. Willamette The Standard® ✓ Kaiser Permanente ☐ 1-5 sessions Dental Group 6950 NE Campus Way 1100 SW 6th Ave ☑ \$200 deductible plan □1-8 sessions Hillsboro, OR 97124 Portland, OR 97204 ☐ \$500 deductible plan Standard Insurance ☑ High Deductible Health Plan Willamette Dental of Include coverage for: Company ☐ No copay - LEOFF I only Washington, Inc. ☐ Not covered by AWC Trust ☐ 90-day: 60% benefit Kaiser Foundation Health Plan of \$ 10 copay plan, describe: ☐ 90-day: 67% benefit Washington Options, Inc. ☐ \$ 15 copay ☐ Access PPO ☐ 180-day: 60% benefit ☐ 180-day: 67% benefit

Other (non-AWC) plan offerings

| | Name of plan/sponsor | # employees eligible | # employees enrolled |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| Medical | | | |
| Dental | | | |
| Vision | | | |
| EAP | | | |
| Life | | | |
| LTD | the state of the s | | |

Time: 16:18:22 Date: 07/23/2021

| City | Of Palouse | | | 0 | 7/14/2021 To: 07 | | ine. 10.1 | Page: 1 |
|-------|------------|-----------|------------------------------|--------------|--------------------------------------|-------------------|-----------|---------------------------------|
| Γrans | Date | Type | Acct# | Chk# | Claimant | | Amount | - |
| 2369 | 07/25/2021 | Claims | 1 | EFT | RV Park Reservati | ion | 170.00 | Parker Cancelation |
| | | | 2 40 00 00 - 5 00 00 00 - | | | -157.35 -12.65 | | |
| 2376 | 07/19/2021 | Claims | 1 | EFT | RV Park Reservati | ion | 415.00 | Holbrook Cancelation |
| | | | 2 40 00 00 - 5 00 00 00 - | | | -384.64 -30.36 | | |
| 2377 | 07/20/2021 | Claims | 1 | EFT | Misc Receipt | | 30.00 | Hooper Swim Lesson Cancelation |
| | | 001 - 347 | 7 60 00 00 - | | g Pool Lessons | -30.00 | | |
| 424 | 07/26/2021 | Claims | 1 | ·- | WA State Dept. Of Excise taxes | f Revenue - | 1,290.89 | |
| | | 401 - 534 | 10 44 00 - | - Taxes & (| Operating Assessment | 937.51 | | |
| | | | 10 53 00 - | | | 4.24 | | |
| | | 404 - 535 | 5 10 44 00 - | - Tax & Op | erating Assessments | 226.69 | | |
| | | 001 - 582 | 2 30 00 00 - | - Excise Ta | X | 122.45 | | |
| 2425 | 07/26/2021 | Claims | 1 | EFT | WA State Dept. Of Excise taxes | f Revenue - | 1,530.71 | |
| | | 401 - 534 | 4 10 44 00 - | - Taxes & (| Operating Assessment | 899.79 | | |
| | | 410 - 534 | 4 10 53 00 - | - WCI Exci | se Tax | 0.97 | | |
| | | | | | erating Assessments | 240.54 | | |
| | | 001 - 582 | 2 30 00 00 - | | | 389.41 | | |
| 2407 | 07/22/2021 | Payroll | . 1 | 11738 | Employment Secur Paid Family & Me | | 246.68 | 04/01/2021 To 06/30/2021 - PFML |
| | | 001 - 513 | 3 10 10 00 | - Mayor Sa | lary | 1.89 | | |
| | | 001 - 514 | 4 20 10 00 | - Administi | rative Salary | 31.11 | | |
| | | | | | ervices Salaries | 1.39 | | |
| | | | | | Police Salary | 44.48 | | |
| | | 001 - 52 | 1 10 10 02 | - Officer In | Charge Salary | 38.13 | | |
| | | | | | rd Salary-Fire | 1.08 | | |
| | | | 2 10 10 12 | | | 0.06 | | |
| | | | 2 10 10 22 | | | 0.06 41.34 | | |
| | | | 4 10 10 41 5 10 10 44 | | | 34.49 | | |
| | | | 6 20 10 00 | | | 11.37 | | |
| | | | 2 30 10 00 | | | 10.87 | | |
| | | | 2 30 10 02 | | | 2.25 | | |
| | | | | | ce Control Salary | 1.46 | | |
| | | | 4 90 10 00 | | | 0.65 | | |
| | | | 6 20 10 00 | | _ | 12.43 | | |
| | | | 6 30 10 00 | | | 3.03 | | |
| | | | 6 80 10 00 | | - | 10.59 | | WY 1 4 0 4 4 0 5 |
| 2426 | 07/26/2021 | Claims | 1 | | Avista Utilities | | 6,787.48 | #VA2021-07 |
| | | | | | /Libr. Utilities & Srvo | | | |
| | | | 1 20 47 00 | | | 86.80 | | |
| | | | 2 50 47 04 | | | 63.91 | | |
| | | | 2 50 47 20 | | | 31.96 | | |
| | | | 2 50 47 22 | | | 31.96 703.09 | | |
| | | | 4 10 47 00 4 10 47 00 | | | 23.11 | | |
| | | | 4 10 47 00 | | | 21.20 | | |
| | | | 4 10 47 00 | | | 15.37 | | |
| | | | 4 10 47 00 | | | 1,015.44 | | |
| | | | | | ant Utilities | 22.27 | | |
| | | | | | ant Utilities | 33.04 | | |
| | | 404 - 53 | 5 10 47 00 | - Sewer Pla | ant Utilities | 30.52 | | |
| | | 404 - 53 | 5 10 47 00 | - Sewer Pl | ant Utilities | 10.24 | | |
| | | | | | ant Utilities | 1,219.76 | | |
| | | | | | Repair Services | 24.08 | | |
| | | | | | ghts-Avista | 138.38 | | |
| | | 101 - 54 | 2 63 47 00 | - Street Lig | ghts-Avista | 1,667.85 | | |

Time: 16:18:22 Date: 07/23/2021 Page: 07/14/2021 To: 07/31/2021 2

| | | | | C | 77/17/2021 10 |). 01131120 | 121 | | rago. | |
|-------|---------------|-------------|-----------|------------------------------|----------------------|-------------|--------|------------|------------|--|
| Γrans | Date | Туре | Acct# | Chk# | Claimant | | | Amount M | lemo | |
| | | 101 - 542 6 | 3 47 00 - | Street Lic | hts-Avista | | 24.08 | | | |
| | | 101 - 542 6 | | | | | 47.35 | | | |
| | | | | | oard Services | | 85.32 | | | |
| | | 001 - 576 2 | | | | | 604.31 | | | |
| | | 001 - 576 2 | | | | | 398.20 | | | |
| | | 001 - 576 8 | | | | | 60.81 | | | |
| | | 001 - 576 8 | | | | | 173.52 | | | |
| | | 001 - 576 8 | | | | | 24.07 | | | |
| | | 001 - 576 8 | | | | | 23.42 | | | |
| 427 | 07/26/2021 | Claims | 1 | | Bob's Fire Eq | minment | 23.12 | 282.43 | | |
| 44/ | 0 // 20/ 2021 | | | | /Libr. Utilities & | _ | 5.66 | 202110 | | |
| | | | | | Repair Water Ser | | 62.13 | | | |
| | | | | | n Maint & Repai | | 56.49 | | | |
| | | | | | Repair Services | ш | 46.60 | | | |
| | | | | | | | 36.72 | | | |
| | | | | | nal Services | | 2.82 | | | |
| | | 001 - 554 9 | | | | | 22.59 | | | |
| | | 001 - 576 2 | | | | | 7.06 | | | |
| | | 001 - 576 3 | | | | | | | | |
| | | 001 - 576 8 | | | | 4 T | 42.36 | 1 424 00 # | NA 2021-07 | |
| 428 | 07/26/2021 | Claims | 1 | | Busch Distrib | | | 1,424.99 # | VA2021-07 | |
| | | | | | /Libr. Utilities & | Srvc | 7.21 | | | |
| | | 001 - 521 7 | | | | | 321.15 | | | |
| | | 122 - 522 2 | | | | | 260.56 | | | |
| | | 401 - 534 1 | | | | | 79.19 | | | |
| | | 404 - 535 1 | | | rer | | 71.99 | | | |
| | | 103 - 536 5 | 50 32 00 | - Fuel | | | 59.39 | | | |
| | | 103 - 536 5 | | | | | 193.33 | | | |
| | | | | | Iaint Fuel | | 46.79 | | | |
| | | | | | Iaint Fuel | | 48.33 | | | |
| | | 001 - 554 9 | 90 32 00 | Fuel Con | npost | | 3.60 | | | |
| | | 001 - 576 2 | | | | | 28.80 | | | |
| | | 001 - 576 3 | | | | | 9.00 | | | |
| | | 001 - 576 3 | | | | | 48.33 | | | |
| | | 001 - 576 8 | | | | | 53.99 | | | |
| | | 001 - 576 8 | 30 32 00 | | | | 193.33 | | | |
| 429 | 07/26/2021 | Claims | 1 | 11742 | Cardmember 2 | r Service | | 1,752.93 | /A#2021-07 | |
| | | 001 - 514 2 | 20 41 00 | - Proff Srv | cs-Support & Ba | ank Fe | 59.90 | | | |
| | | 001 - 514 2 | 20 42 00 | - Commun | nications - Phone | & Po | 16.15 | | | |
| | | 001 - 518 3 | 30 30 00 | - Office & | Operating Supp | lies | 80.34 | | | |
| | | 120 - 522 1 | 10 31 20 | - Operatin | g Supplies-City | | 51.73 | | | |
| | | 120 - 522 1 | 10 31 20 | - Operatin | g Supplies-City | | 29.04 | | | |
| | | | | | g Supplies-City | | 17.62 | | | |
| | | 122 - 522 | 10 31 22 | - Operatin | g Supplies-Coun | ıty | 51.73 | | | |
| | | 122 - 522 | 10 31 22 | - Operatin | g Supplies-Coun | ıty | 29.04 | | | |
| | | | | | g Supplies-Coun | | 17.62 | | | |
| | | | | | uipment-Fire | • | 251.54 | | | |
| | | | | | uipment-Fire | | 104.65 | | | |
| | | 122 - 522 2 | 20 35 04 | - Small Ed | uipment-Fire | | 28.03 | | | |
| | | | | | uipment-Fire | | 124.62 | | | |
| | | 120 - 522 2 | | | | | 13.61 | | | |
| | | | | | MS County | | 13.61 | | | |
| | | | | | & Materials | | 80.00 | | | |
| | | | | | & Materials | | 16.14 | | | |
| | | | | | & Materials | | 6.46 | | | |
| | | | | | Maint. Supplies-S | Shon | 1.62 | | | |
| | | | | | Maint. Supplies-S | | 20.00 | | | |
| | | | | | Maint. Supplies-S | | 4.04 | | | |
| | | 001 - 542 | 30 30 00 | - Pool Sur | oplies & Material | 1 | 132.56 | | | |
| | | | | | plies & Material | | 56.85 | | | |
| | | | | | oplies & Material | | 14.00 | | | |
| | | | | | oplies & Material | | 5.38 | | | |
| | | 001 - 3/0 | 20 JU UU | - 1 001 2 u l | phines or interestal | • | ٥٠.٠ | | | |

Time: 16:18:22 Date: 07/23/2021 Page: 3 07/14/2021 To: 07/31/2021

| | | | | (|)//14/2021 1o: C | 7//31/2021 | | rage. |
|-------|--------------|------------------------------|--------------------------|--------------------------|-------------------------------------------------------------------|--------------------|----------|--------------------------|
| Trans | Date | Туре | Acct# | Chk# | Claimant | | Amount N | Memo . |
| | | 001 - 576 20 | 0 30 00 - | Pool Sup | plies & Material | 189.05 | | |
| | | | | | plies & Material | 140.56 | | |
| | | 001 - 576 30 | 0 30 00 - | RV Park | Supplies | 1.61 | | |
| | | 001 - 576 30 | | | | 20.00 4.04 | | |
| | | 001 - 576 30 001 - 576 80 | | | | 6.46 | | |
| | | 001 - 576 80 | | | | 80.00 | | |
| | | 001 - 576 80 | 0 30 00 - | Parks Su | pplies | 53.88 | | |
| | | 001 - 576 8 | 0 30 00 - | Parks Su | pplies | 16.14 | | |
| | 08/07/0001 | | 2 62 04 - 1 | | Maintenance-Fire Chappel Auto, L | 14.91 | 282 98 # | FVA2021-07 |
| 2430 | 07/26/2021 | Claims | | | • • | 152.98 | 202.70 | |
| | | | | | Repair-Fire Repair EMS-City | 65.00 | | |
| | | | | | Repair EMS-County | | | |
| 2431 | 07/26/2021 | Claims | 1 | | Empire Disposal | , | 199.18 | |
| | | 001 - 518 3 | 0 40 00 - | City Hall | I/Libr. Utilities & Sr | vc 2.02 | | |
| | | 401 - 534 1 | 0 47 00 - | Utilities | Water | 51.77 | | |
| | | | | | ant Utilities | 49.78 | | |
| | | | | | Repair Services | 27.88 39.82 | | |
| | | 101 - 543 3 001 - 554 9 | | | onal Services | 2.02 | | |
| | | 001 - 576 8 | | | | 25.89 | | |
| 2432 | 07/26/2021 | Claims | 1 | 11745 | 5 FMI Equipment | | 204.58 | |
| | | | | | Operating Supplies | | | |
| | | | | | , Materials, Parts | 45.01 | | |
| | | | | | ons Supplies, Materi & Materials | al, 40.92 33.76 | | |
| | | 103 - 330 3 |)0 31 00 -)0 31 00 - | · Supplies · Street V | eh & Eq Maintenand | | | |
| | | 001 - 554 9 | 0 30 00 - | Operatin | g Supplies Composi | 2.05 | | |
| | | 001 - 576 2 | 20 30 00 - | · Pool Sup | oplies & Material | 16.37 | | |
| | | 001 - 576 3 | | | Supplies chicle & Equipment | 5.11 M 30.69 | | |
| 2433 | 07/26/2021 | Claims | 1 | | 6 General Fire Ap | | 73.17 | #VA2021-07 |
| 2.00 | V//20/20 | 122 - 522 2 | 20 35 04 - | - Small E | quipment-Fire | 73.17 | | |
| 2434 | 07/26/2021 | Claims | 1 | 1174 | 7 Palouse Empire | Pest Control | 115.35 | |
| | | 122 - 522 6 | 50 48 04 - | - Maint & | Repair-Fire | 57.68 | | |
| | | 120 - 522 6 | 60 48 20 - | - Maint & | Repair EMS-City | 28.83 | | |
| | | 122 - 522 6 | 50 48 22 - | | Repair EMS-Count | | | |
| 2435 | 07/26/2021 | Claims | 1 | | 8 Palouse Family | | 6.67 | |
| | | | | | s, Materials, Parts | 6.67 | 161 19 | 2021 2% Liquor Taxes |
| 2436 | 07/26/2021 | Claims | 1 00 40 00 . | | 9 Palouse River C& Substance Abuse | = | 101.10 | 2021 270 214 |
| 2/27 | 07/26/2021 | Claims | 1 | | 0 Palouse River C | | 309.53 | 2020 2% Liquor Taxes |
| 2437 | 07/20/2021 | | _ | | & Substance Abuse | _ | | |
| 2438 | 07/26/2021 | Claims | 1 | 1175 | 1 Pool World | | 72.41 | |
| | | 001 - 576 | 20 30 00 | - Pool Su | pplies & Material | 72.41 | | |
| 2439 | 07/26/2021 | Claims | 1 | | 2 Ricoh USA, Inc | = | 19.33 | |
| | | | | | & Operating Supplie | | | |
| | | | | | Lease Operating | 6.77 5.22 | | |
| | | | | • | Lease Operating | 5.23 | 220.05 | |
| 2440 | 07/26/2021 | | 1 | | 33 Staples Credit | | 229.95 | |
| | | 001 - 576 001 - 576 | | | pplies & Material | 68.90 161.05 | | |
| 444 | 07/2//2021 | | 1 | | 54 Ziply Fiber | 101,00 | 646.00 | #VA2012-07; Summer Phone |
| 244 | 1 07/26/2021 | Claims | 1 | 11/. | . Lipij i ioci | | 5.0.00 | Service For The Pool |
| | | | | | | | | |

Time: 16:18:22 Date: 07/23/2021

07/14/2021 To: 07/31/2021

Page: 4

| Trans Date | Type A | cct # Chk # | Claimant | | Amount Memo | |
|------------|------------------------------------------------------------------------------------------|------------------|----------------------------|----------------|--------------------|---------|
| | | | ications - Phone & Po | 89.39 | | |
| | | | ications - Phone & Po | 1.76 | | |
| | | | hone & Postage, Com | 102.26 | | |
| | 122 - 522 50 4 | 42 04 - Commun | ications-Fire Departm | 40.93 | | |
| | | | ications-EMS City | 20.47 | | |
| | | | ications EMS-County | 20.47 | | |
| | 401 - 534 10 | 42 00 - Commun | ications-Phone, Posta; | 29.80 | | |
| | | | ications-Phone, Posta | 19.38 | | |
| | 404 - 535 10 | 42 00 - Commun | 29.80 | | | |
| | | | ications-Phone, Posta; | 17.62 | | |
| | 103 - 536 50 | 42 00 - Cemetery | Communications | 14.53 11.45 | | |
| | 101 - 543 30 42 00 - Road And Street Communication 001 - 554 90 40 00 - Compost Services | | | | | |
| | | | | | | |
| | 001 - 576 20 42 00 - Pool Communications | | | 7.05 | | |
| | | 42 00 - Pool Con | | 224.81 | | |
| | 001 - 576 30 | 42 00 - RV Park | Communications | 2.20 | | |
| | 001 - 576 80 | 42 00 - Parks Co | mmunications | 13.21 | | |
| | 001 Current I | Expense | | | 5,782.10 | |
| | 101 Street | | | | 2,210.68 | |
| | 102 Arterial S | Streets | | | 2.25 | |
| | 103 Cemetery 120 Emergency Medical Services 122 Joint Board - Fire & EMS | | | | 513.54 | |
| | | | | | 258.32 | |
| | | | | | 1,432.39 | |
| | 401 Water Fu | ınd | | | 3,957.57 | |
| | 404 Sewer Fu | ınd | | | 2,089.38 | |
| | 410 Water Ca | apital Improveme | ent | | 5.21 | |
| | | | | - | ——— Claims: | · |
| | * Transaction | n Has Mixed Rev | renue And Expense Accounts | | 16,251.44 Payroll: | : 246.6 |

WE, the members of the City Council of the City of Palouse Washington, DO HEREBY certify that the

RESOLUTION NO. 2021-06

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALOUSE setting a one-year excess property tax levy which will be used for street improvements and street oiling.

WHEREAS, the City Council of Palouse, after duly considering the city's budget and seeing a great need for providing street improvements and street oiling, has determined that this requires a special levy.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF PALOUSE, WASHINGTON, that the Whitman County Auditor is requested to place the following proposition on the November 2, 2021, General Election Ballot, to be voted upon by the voters of the City of Palouse:

PALOUSE PROPOSITION NO. 1 EXCESS PROPERTY TAX LEVY

For the purpose of funding street improvements and street oiling, the City Council of the City of Palouse proposes, pursuant to RCW 84.52.052, to impose an excess property tax levy upon all taxable property within the City in the amount of \$50,000.00, an estimated \$0.7000 per \$1,000.00 of assessed value in the year 2021 for collection in 2022, as provided in Resolution 2021-06.

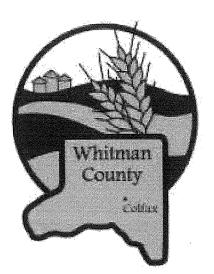
| YES | NO () |
|---------------------------------|--------------------------------------------------|
| PASSED BY THE CITY COUNCIL OF F | PALOUSE, WASHINGTON, this 27th day of July 2021. |
| COUNCIL MEMBERS: | APPROVED: MAYOR ATTEST: CITY ADMINISTRATOR |

Should this proposition be approved?

Sandy Jamison Whitman County Auditor Elections Department

304 N. Main St., Colfax, WA 99111 P.O. Box 191 Colfax, Wa 99111 509-397-5284 – Office 509-397-5281 – Fax

Email: lvp@whitmancounty.net



Ballot Title Contact Information

| District: City of Palouse | | | | | | | |
|-----------------------------------------------------------|----------------|--|--|--|--|--|--|
| Subject of Ballot Title: Proposition 1 Street Road Oiling | | | | | | | |
| Date of Election: November 2, 2021 | | | | | | | |
| Contact Person: Bradley D. Coughenour, City Administrator | | | | | | | |
| Phone: (509) 878-18811 | | | | | | | |
| Email: cityadmin@palouse.com | | | | | | | |
| Additional Contact Person: Misty La Follett | | | | | | | |
| Phone: (509) 878-1811 | | | | | | | |
| Email: deputyclerk@palouse.com | | | | | | | |
| Below is for office use only | | | | | | | |
| Received By: | Date Received: | | | | | | |
| "For" Statement Received: | | | | | | | |
| "Against" Statement Received: | | | | | | | |
| Waiver Form Received: | Date Received: | | | | | | |

Scan and then email completed forms by the resolution submittal deadline.

RESOLUTION NO. 2021-07

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALOUSE setting a one-year excess property tax levy which will be used for operation and maintenance of the swimming pool.

WHEREAS, the City Council of Palouse, after duly considering the city's budget and seeing a great need for maintaining its swimming pool and related services, has determined that this requires a special levy.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF PALOUSE, WASHINGTON, that the Whitman County Auditor is requested to place the following proposition on the November 2, 2021, General Election Ballot, to be voted upon by the voters of the City of Palouse:

PALOUSE PROPOSITION NO. 2 EXCESS PROPERTY TAX LEVY

For the purpose of funding the operation and maintenance of the swimming pool, the City Council of the City of Palouse proposes, pursuant to RCW 84.52.052, to impose an excess property tax levy upon all taxable property within the City in the amount of \$44,000.00, an estimated \$0.6200 per \$1,000.00 of assessed value in the year 2021 for collection in 2022, as provided in Resolution 2021-07.

Should this proposition be approved?

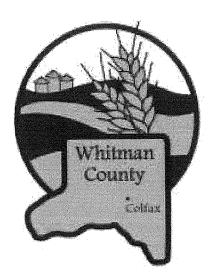
| | YES () NO () |
|----------------------------|-----------------------------------------------------|
| PASSED BY THE CITY COUNCIL | OF PALOUSE, WASHINGTON, this 27th day of July 2021. |
| COUNCIL MEMBERS: | APPROVED: |
| Shired Shired | ATTEST: |
| | CITY ADMINISTRATOR |
| | |
| | |
| | ······································ |

·--· 1/ · · · · ·

Sandy Jamison Whitman County Auditor Elections Department

304 N. Main St., Colfax, WA 99111 P.O. Box 191 Colfax, Wa 99111 509-397-5284 – Office 509-397-5281 – Fax

Email: lvp@whitmancounty.net



Ballot Title Contact Information

| District: City of Palouse | | | | | | | |
|----------------------------------------------|------------------------------|--|--|--|--|--|--|
| Subject of Ballot Title: Proposition 2 Swimm | ing Pool | | | | | | |
| Date of Election: November 2, 2021 | | | | | | | |
| Contact Person: Bradley D. Coughenour, City | Administrator | | | | | | |
| Phone: (509) 878-18811 | | | | | | | |
| Email: cityadmin@palouse.com | Email: cityadmin@palouse.com | | | | | | |
| Additional Contact Person: Misty La Follett | | | | | | | |
| Phone: (509) 878-1811 | | | | | | | |
| Email: deputyclerk@palouse.com | | | | | | | |
| Below is for offi | ce use only | | | | | | |
| Received By: | Date Received: | | | | | | |
| "For" Statement Received: | | | | | | | |
| "Against" Statement Received: | | | | | | | |
| Waiver Form Received: | Date Received: | | | | | | |

Scan and then email completed forms by the resolution submittal deadline.

"For"/"Against" Committee Member Appointment Form

For/Against Committee Member Appointment Form

| Name of District: | City of Palouse | | | |
|------------------------|-------------------------------------------|--------|----------------|--|
| District Contact Name: | Bradley D. Coughenour, City Administrator | | | |
| Email Address: | cityadmin@palouse.com | Phone: | (509) 878-1811 | |

Jurisdiction's responsibility:

- 1. Scan and then email completed form to lvp@whitmancounty.net by the resolution submittal deadline.
- 2. Provide committee members with statement submission requirements and deadlines. Committees are solely responsible for submitting voters' pamphlet statements to the Elections Office.

Information for inclusion in voters' pamphlet:

"For" Committee (1-3 members):

| Committee Name: NO 1 | Members Proposi | tion 1 Speical Street Road Oiling |
|------------------------------------------------------------|-----------------|-----------------------------------|
| | | Web: |
| Committee Member #1: | N/A | Email: |
| Committee Member #2: | | |
| | | Email: |
| <i>"</i> " | . /4 2 | |
| "Against" Committe | | |
| Committee Name: : No | Members | Woh |
| Committee Name: : No | MembersEmail: | Web: |
| Committee Name: : No | MembersEmail: | Web: Email: |
| Committee Name: : No Phone: N/A Committee Member #1: | MembersEmail: | |

"For"/"Against" Committee Member Appointment Form

For/Against Committee Member Appointment Form

| Name of District: | City of Palouse | | |
|------------------------|-------------------------------------------|--------|----------------|
| District Contact Name: | Bradley D. Coughenour, City Administrator | | |
| Email Address: | cityadmin@palouse.com | Phone: | (509) 878-1811 |
| Jurisdiction's respor | nsibility: | | |

- 1. Scan and then email completed form to lvp@whitmancounty.net by the resolution submittal deadline.
- 2. Provide committee members with statement submission requirements and deadlines. Committees are solely responsible for submitting voters' pamphlet statements to the Elections Office.

Information for inclusion in voters' pamphlet:

"For" Committee (1-3 members):

| Committee Name: Propo | osition 2 Swimming Pool | |
|------------------------------------------------------------------|-------------------------|--------|
| | | |
| | N I / A | Email: |
| Committee Member #2: | N/A | Email: |
| Committee Member #3: | N/A | Email: |
| "Against" Committee (1-3 members): Committee Name: : No Members | | |
| | | _ Web: |
| | | Email: |
| Committee Member #2: | | Email: |
| | | |

RESOLUTION NO. 2021-08

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALOUSE, WASHINGTON authorizing Palouse EMS Coordinator Annie Pillers to forego the competitive bidding process to purchase required Automated External Defibrillator (AED) for the Palouse Emergency Medical Service.

WHEREAS, RCW 39.04.280(1)(a) allows agencies to waive competitive bidding if a purchase is clearly and legitimately limited to a single supplier, and:

WHEREAS, the City Council of the City of Palouse recognizes that the Palouse Emergency Medical Service has performed an objective review of the AED to be purchased and can clearly justify why only one source exists, and;

WHEREAS, the City of Palouse has appropriated a maximum of \$33,292.32 to cover the full purchase price for AED.

BE IT HEREBY RESOLVED THAT THE CITY COUNCIL FOR THE CITY OF PALOUSE, WASHINGTON does hereby authorize EMS Coordinator Annie Pillers to waive the competitive bidding process, pursuant to RCW 39.04.280(1)(a), and proceed with the purchase of the AED for the Palouse Emergency Medical Service.

PASSED BY THE CITY COUNCIL OF THE CITY OF PALOUSE, WASHINGTON, this 27th day of July 2021

| COUNCIL MEMBERS: | APPROVED: |
|------------------|---------------------|
| | CLATTON CAR |
| Kill Shehe | ATTEST: |
| | CITY ADMINISTRATOR |
| | SITT ASMINISTRATION |
| | |
| | |